SUBMISSION FOR PRE-CONVENTION CONTESTS DUE: FRIDAY, FEBRUARY 21, 2020

Creative Writing	President Aislinn Niimi
	Mrs. Edlyn Niimi, Contest Chair
Only ONE copy of each entry is required.	Submit student information and creative writing entry at this link:
Do NOT include cover sheet.	https://forms.gle/mmaipqZ9FkD7ANUh8
Modern Myth	Secretary Nolan Heinrich
	Mr. Will Begley, Contest Chair
Only ONE copy of each entry is required.	Submit student information and modern myth entry at this link:
Do NOT include cover sheet.	https://forms.gle/fxLbeqcgV4cqsHo48
Poetry	1 st VP Graham Curtis
,	Mrs. Melissa Lido, Contest Chair
Only ONE copy of each entry is required.	Submit student information and poetry entry at this link:
Do NOT include cover sheet.	https://forms.gle/urQ7gEESGkYPa3fw5
Meme	Middle School Rep. Jillian Slade
	Mr. Will Begley, Contest Chair
	submit to: will.begley@thalesacademy.org
Chariot Design	Parliamentarian Katherine Buchanan
	Mr. Jessie Craft, Contest Chair
	submit pictures to: jicraft@wsfcs.k12.nc.us
Publicity	Publicity Chair Brice Niimi
•	Mrs. Edlyn Niimi, Contest Chair
	submit portfolio(s) to:
	https://forms.gle/BarhxPVnCrYFXT7BA
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Multimedia: Digital Art, Virtual Models, Video, Audio, Presentation	Tech Coordinator Cate Miller Mr. JR Naylor, Contest Chair
video, Addio, Presentation	Upload one project per student at this link:
	https://forms.gle/hiNnRsMVmRj4NDFm9
Website	Tech Coordinator Cate Miller
(Chapter and Individual)	Mr. JR Naylor, Contest Chair
	Submit to: https://forms.gle/hiNnRsMVmRj4NDFm9
Scrapbook Photos and Memorabilia	Historian Harper de Andrade
(7 photos, 3 memorabilia)	Mrs. Melissa Lido, Contest Chair
N.B. Submission of photos and memorabilia is	
mandatory if chapters plan to submit a chapter	<u>Mail memorabilia to:</u>
scrapbook at the state convention.	Harper de Andrade
Memorabilia must be sent via US Mail.	719 Wendy Way
Photos must be uploaded at link. Photos should	Durham, NC 27712
document the JCL experience and may be	
submitted by students and/or teachers.	Upload ALL PHOTOS to:
Student artwork may be scanned and uploaded	https://forms.gle/yt1VaP7hXJBFrDh77
since it will not be returned.	
Community Service	2 nd VP Brennan Latham
	Mrs. Cole Shanholtz, sponsor
	List/Describe entries at this link:
	https://forms.gle/fZBTGNsd1SVqMJQA7